

Executive Summary

Kingman, AZ

Narrative: The total parcel consists of approximately 1.3 acre and is located on Stockton Hill Road. This property is zoned C-3 (Commercial). The property has frontage on Stockton Hill Road with over 100 feet of Frontage. The OPPORTUNITY lies in developing commercial/retail being surrounded by new residential and commercial developments. Utilities are to the property. Owner will carry with \$75,000.00 down for 10 years at 9% with an ADAP in 5 Years. Please call listing office for more information.

Address: 4390 Stockton Hill Road
Kingman, AZ 86409

Parcels: 324-09-528

Property:	Commercial	1.3 Acre
	Square Feet	56,694
	Lot Dimension Approximate	100' x 570'
	Total Gross Acres	± 1.3 Acre

Price:	\$ 269,900.00
Per Square Foot	\$ 4.76
Per Acre	\$ 207,615.38

Total Price	\$ 269,900.00
Terms	OF, Cash, CNV

ELIO S. KHALIFE
FIRST AMERICAN INVESTMENT, LLC
3200 Lakeside Village Drive, Suite 201
Prescott, AZ. 86301
Phone (928) 541-1557
Fax: (928) 541-1561
www.firstamericaninvestment.com

The above information was delivered from a source deemed reliable. We have no reason to doubt the accuracy, but make no representation or warranties, expressed or implied to the accuracy of this information.

N STOCKTON HILL RD

324-09-528

324-09-527A

Section 31
324-09-528
T22N R16W

N SIERRA RD

324-09-530A

324-09-530B

324-09-531A

324-09-531B



SEC. 31 Lots 3, 4, 5 & 6 T. 22N R. 16W.

LAKE MOHAVE COUNTRY CLUB ESTATES UNIT 3 Amended

BOOK 324
MAP 09
3 OF 3
Code 0232
Code 0552

PLAT	SECTION	DATE
100	100	10/1/78
101	101	10/1/78
102	102	10/1/78
103	103	10/1/78
104	104	10/1/78
105	105	10/1/78
106	106	10/1/78
107	107	10/1/78
108	108	10/1/78
109	109	10/1/78
110	110	10/1/78
111	111	10/1/78
112	112	10/1/78
113	113	10/1/78
114	114	10/1/78
115	115	10/1/78
116	116	10/1/78
117	117	10/1/78
118	118	10/1/78
119	119	10/1/78
120	120	10/1/78
121	121	10/1/78
122	122	10/1/78
123	123	10/1/78
124	124	10/1/78
125	125	10/1/78
126	126	10/1/78
127	127	10/1/78
128	128	10/1/78
129	129	10/1/78
130	130	10/1/78
131	131	10/1/78
132	132	10/1/78
133	133	10/1/78
134	134	10/1/78
135	135	10/1/78
136	136	10/1/78
137	137	10/1/78
138	138	10/1/78
139	139	10/1/78
140	140	10/1/78
141	141	10/1/78
142	142	10/1/78
143	143	10/1/78
144	144	10/1/78
145	145	10/1/78
146	146	10/1/78
147	147	10/1/78
148	148	10/1/78
149	149	10/1/78
150	150	10/1/78
151	151	10/1/78
152	152	10/1/78
153	153	10/1/78
154	154	10/1/78
155	155	10/1/78
156	156	10/1/78
157	157	10/1/78
158	158	10/1/78
159	159	10/1/78
160	160	10/1/78
161	161	10/1/78
162	162	10/1/78
163	163	10/1/78
164	164	10/1/78
165	165	10/1/78
166	166	10/1/78
167	167	10/1/78
168	168	10/1/78
169	169	10/1/78
170	170	10/1/78
171	171	10/1/78
172	172	10/1/78
173	173	10/1/78
174	174	10/1/78
175	175	10/1/78
176	176	10/1/78
177	177	10/1/78
178	178	10/1/78
179	179	10/1/78
180	180	10/1/78
181	181	10/1/78
182	182	10/1/78
183	183	10/1/78
184	184	10/1/78
185	185	10/1/78
186	186	10/1/78
187	187	10/1/78
188	188	10/1/78
189	189	10/1/78
190	190	10/1/78
191	191	10/1/78
192	192	10/1/78
193	193	10/1/78
194	194	10/1/78
195	195	10/1/78
196	196	10/1/78
197	197	10/1/78
198	198	10/1/78
199	199	10/1/78
200	200	10/1/78



Book 324
Map 09



SCALE 1" = 300'

Date: Nov. 18, 1998
22N, 16W, 31 LOTS 3, 4, 5 & 6

MOHAVE COUNTY
ASSESSOR'S MAP